## FEROKE CO-OPERATIVE URBAN BANK LTD. APPLICATION FOR OPENING A RECURRING DEPOSIT ACCOUNT

| erso     | nal Details :                          |   |                                      |                           |
|----------|--|---|--------------------------------------|---------------------------|
| 1.       | Name                                   | · · · · · · · · · · · · · · · · · · ·   |                                      |                           |
|          |  |   |                                      | Affix Passport size Photo |
|          |  | s Name                                  |                                      | (Photo not necessary      |
| 3.       | Present Address                        |   |                                      | if submitted earlier      |
|          |  |   |                                      | in any type of            |
|          | 224                                    |   |                                      | accounts. If so,          |
| 4.       | Permenant Addres                       | s :                                     |                                      | quote the old account     |
|          | <u></u>                                |   |                                      | No. here)                 |
|          |  | ••••••••••••••••••••••••••••••••••••••• |                                      |                           |
| 5.       | Occupation                             |   |                                      |                           |
| 6        | Phone No.: Landli                      | ······                                  |                                      |                           |
| 0.       | Mol                                    |   |                                      |                           |
| 7        |  |   |                                      |                           |
|          | Age & Date of bir                      |   |                                      |                           |
| 8.<br>9. |  | count No.:                              |                                      |                           |
|          |  | curring Deposit Account r               |                                      | .1 .                      |
| regula   | tions governing the                    | deposit. My / Our specim                | nen signatures are given Signature 2 | below: Signature 3        |
| Nam      | e of the depositor                     | Signature 1                             | Digitature 2                         | Digitatar 5               |
|          |  |   |                                      |                           |
|          | and the                                | . • • • • •                             | ×                                    |                           |
| * .      |  | - y                                     |                                      |                           |
| 1 25     | m e public un ligitali                 |   | ** 0 td 0 11                         |                           |
| Place    |  | eag Discount November                   | Yours faithfully                     | <b>7</b> ,                |
| Date     |  | registive or the                        |                                      |                           |
|          |  |   | (Name & Signa                        | ature)                    |
|          |  |   | ,                                    |                           |
| Introd   | uced by :                              |   |                                      |                           |
|          | ······································ | Account No                              | <b></b>                              |                           |
|          |  |   | <u> </u>                             | Land Co.                  |
| FOR      | OFFICE USE ON                          | LY:                                     |                                      |                           |
| Accou    | unt No:ment Amount :                   | Period : Maturity Amount :              | Du                                   | ge :e Date:               |
| Acco     | unt Opened. KYC Con                    | mplied.                                 |                                      |                           |
|          | Clerk                                  | Branch Manger                           |                                      |                           |

## FORM DA 1

Nomination under section 45 ZA read with section 56 of the Banking Regulation Act 1949 and Rule 2 (1) of the Co - operative Banks (Nomination) Rules, 1985 in respect of the Bank deposit.

| nomi<br>depo | nate the fo   | ollowing per              | Name (s) an<br>son to whom in the<br>f are given below, m | d Address (es) ] event of my/our/min  | or's death, the                    | e amo | ount of the                                   |  |  |
|--------------|---|---------------------------|---|---|------------------------------------|-------|---|--|--|
| Bank         | Ltd. Feroke   |                           | . are given below, if                                     | iay be returned by the  | ne Feloke Co-                      | opera | itive Orban                                   |  |  |
| Deposit      |   |                           |   | Nominee   |                                    |       |   |  |  |
| Nature<br>of | Distingui<br>shing No.                                | Additional detials if any | Name  | Address   | Relationship with depositor if any | Age   | If nominee is a minor his / her date of birth |  |  |
|              |   |                           |   |   |                                    |       |   |  |  |
|              |   | 1                         | w   |   |                                    |       | -   |  |  |
|              |   |                           |   |   |                                    |       |   |  |  |
|              |   |                           |   | en e  |                                    |       |   |  |  |
|              |   |                           | in the second second                                      |   | y 0_181                            |       |   |  |  |
|              | 1. 2. 3. 4  |                           |   |   | 34(11) 9                           |       |   |  |  |
|              | ,   |                           |   | TATE OF THE STATE |                                    |       |   |  |  |
|              | ,   |                           |   |   |                                    |       |   |  |  |
| As the i     | nominee is  | a minor on th             | nis date. I, we appoint S                                 | Shri / Smt./Kumari  |                                    |       |   |  |  |
|              |   |                           |   |   |                                    |       |   |  |  |
|              |   |                           | (Name, Address &  | • .   |                                    |       |   |  |  |
| o recei      | ve the amo  | ount of the de            | eposit on behalf of the                                   | nominee in the event  | t of my/ our mir                   | nor's | death during                                  |  |  |
| he min       | ority of the  | nominee.                  | *) *  |   |                                    |       |   |  |  |
|              |   |                           |   |   |                                    |       |   |  |  |
| Place:       |   |                           |   |   |                                    |       |   |  |  |
| Date:        | se: Signature (s) Thumb Impression ( of depositor (s) |                           |   |   |                                    |       |   |  |  |
|              | s), Signatur<br>(es) of wit                           |                           | en e                  |   |                                    |       |   |  |  |
|              | •   | ` '                       | This committee Assistance and Assistance                  |   |                                    |       |   |  |  |

- \* Where deposit is made in the name of a minor, the nomination should be signed by a person lawfully entitled to act on behalf of the minor.
- Strike out if nominee is not a minor.
- \* Thumb impression (s) shall be attested by two witnesses.